

\_\_\_\_\_ Name  
 \_\_\_\_\_ Address  
 \_\_\_\_\_ Address  
 \_\_\_\_\_ Address  
 \_\_\_\_\_ City State and Zip  
 \_\_\_\_\_ Phone  
 \_\_\_\_\_ for [Plaintiff/Defendant]

## EUGENE DIVISION

Case No.: 6 : 24mc 942 - -GV- -

V.

DOCUMENT TITLE

Vehicles held in trust

Defendant(s).

Name: \_\_\_\_\_

FILED 16 SEP '24 15:25 USDC-ORE

**UCC FINANCING STATEMENT**  
FOLLOW INSTRUCTIONS

6:24-MC-942

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)
B. E-MAIL CONTACT AT SUBMITTER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)  [ Jamie Christina:John-Crane, TTEE c/o 1292 High Street #1161 Eugene, Oregon [97401 ] ]  SEE BELOW FOR SECURED PARTY CONTACT INFORMATION

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME <b>JAMIE CHRISTINA JOHN-CRANE</b>				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
<b>1292 High Street #1161</b>	<b>Eugene</b>	<b>OR</b>	<b>97401</b>	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	<b>John-Crane</b>	<b>Jamie Christina</b>		
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
<b>514 Americas Way #22153</b>	<b>Box Elder</b>	<b>SD</b>	<b>57714</b>	

4. COLLATERAL: This financing statement covers the following collateral:

The following property is accepted for value, exempt from levy, and herewith registered in the Commercial Chamber and liened at the sum certain \$2,000,000.00 (Two Million Dollars) and is the property (conveyance) of the Secured Party as authorized representative of the Debtor and property is not used in commerce upon the highways and is exempt from the state MVD/Code Registration Statutes.

Property described as: 2023 Ford Bronco, VIN 1FMEE4DPXPLB56790, Color: White; 2023 Toyota Prius, VIN JTDADABU5P3001667, Color: White; 2023 Toyota Tundra Platinum, VIN 5FTNA5DBPX112175, Color: Grey.

Before any of the above property can be disbursed of, or otherwise removed from the DEBTOR'S possession, Secured Party must be satisfied in full dishonor via Settlement Agreement via Certified Bank Check, Cash, Zelle, or CashApp, and acknowledgement of same by DMV/DOT.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input checked="" type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input checked="" type="checkbox"/> A Debtor is a Transmitting Utility <input checked="" type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor	
8. OPTIONAL FILER REFERENCE DATA:	

By: *Jamie Christina: John-Crane, TTEE*  
*Without Recourse UCC1-308*

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

JAMIE CHRISTINA JOHN-CRANE

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

Reset

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☒ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

JCJC Living Rvoc Tr.

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

1292 High Street #1161

CITY

Eugene

STATE

OR

POSTAL CODE

97401

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☐ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

Property described as:

2023 Ford Bronco, VIN 1FMEE4DPXPLB56790,

Color: White;

2023 Toyota Prius, VIN JTDADABU5P3001667, Color:

White;

2023 Toyota Tundra Platinum, VIN

5FTNA5DBPX112175, Color: Grey.

17. MISCELLANEOUS:

By: Jamie - Christina : John-Crane, TTEE  
Without Recourse UCC1-308

**UCC FINANCING STATEMENT ADDENDUM**  
FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

JAMIE CHRISTINA JOHN-CRANE

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

**Reset**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☒ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

JAMIE CHRISTINA JOHN-CRANE PRIVATE BANK E&T

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

1292 High Street #1161

CITY

Eugene

STATE

OR

POSTAL CODE

97401

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☐ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

Property described as:

2023 Ford Bronco, VIN 1FMEE4DPXPLB56790,

Color: White;

2023 Toyota Prius, VIN JTDADABU5P3001667, Color: White;

2023 Toyota Tundra Platinum, VIN 5FTNA5DBPX112175, Color: Grey.

17. MISCELLANEOUS:

*Rj: Jamie-Christina: John-Crane, TTEE*

T23399

## CERTIFICATE OF ORIGIN FOR A VEHICLE

TOYOTA

DATE

03-31-2023

VEHICLE IDENTIFICATION NO

JTDADABU5P3001867

BODY TYPE

XLE AWD

HP (SAE)

191

ENGINE NO.

M20A-5872832

YEAR

2023

NO CYLS

4

INVOICE NO

5432786

MAKE

TOYOTA

SHIPPING WEIGHT

3,283

SERIES OR MODEL

PRIUS

I, the undersigned authorized representative of the company, firm or corporation named below, hereby certify that the new vehicle described above is the property of the said company, firm or corporation and is transferred on the above date and under the invoice number indicated to the following distributor or dealer.

NAME OF DISTRIBUTOR, DEALER, ETC

DHT CORPORATION  
DBA DICK HANNAH TOYOTA  
2832 COWEEMAN PARK DRIVE  
P.O. BOX 1679 (ZIP 98668)  
KELSO WA 98626

It is further certified that this was the first transfer of such new vehicle in ordinary trade and commerce.

CERTIFIED FOR SALE IN ALL  
50 STATES OF THE U.S.A.

TOYOTA MOTOR SALES, U.S.A., INC.

BY



President-Toyota Motor Sales

(SIGNATURE OF AUTHORIZED REPRESENTATIVE)

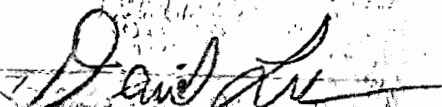
(AGENT)

T019947032

PORTLAND, OR.

CITY - STATE

2532 (08/09)





## USED VEHICLE BILL OF SALE

DEALER #: DA4194

750 SE JOHNSON ROAD  
LWAUKIE, OR 97222

In this Used Vehicle Bill of Sale ("Contract"), the words "you" and "your" means anyone signing this Contract as a Buyer or Co-Buyer. The words "CarMax," "we," "us," and "our" means the Seller, CarMax Auto Superstores, Inc.

Buyer: JCJC LIVING RVOC TR

~~CarMax~~~~CarMax~~

Name Address Zip Code

Co-Buyer: N/A N/A N/A

Name Address Zip Code

Mailing Address (if different from above): N/A N/A N/A

Address Zip Code

You are purchasing this used vehicle (the "Vehicle"):

Year: 2023 Make: TOYOTA  
Model: PRIUS Body Style: 4D HATCHBACK  
Stock No.: 25860020 Mileage: 19,020  
VIN: JTDADABU5P3001667

Liability insurance is not included. You attest that you currently maintain or have arranged for at least the minimum motor vehicle liability insurance required by state law with this insurance company:

Insurance Co. ~~CarMax~~  
Policy No. ~~98765432~~ Eff. Date 07/02/2024  
Agent Name ~~CarMax~~ Phone ~~503.258.6020~~  
Address ~~750 SE Johnson Road~~  
City/State/Zip ~~LWAUKIE, OR 97222~~

Trade-In Credit is being credited for the following vehicles ("Trade-In"):

Year: N/A Make: N/A

Model: N/A Body Style: N/A

VIN: N/A Mileage: N/A

Year: N/A Make: N/A

Model: N/A Body Style: N/A

VIN: N/A Mileage: N/A

**Limited Warranty:** The Vehicle is covered by CarMax's Limited Warranty for 90 days or 4,000 miles, whichever comes first. The Limited Warranty is part of this Contract. Please read the Limited Warranty for important details.

**Limitation of Warranties:** CARMAX MAKES NO EXPRESS WARRANTIES OTHER THAN THE LIMITED WARRANTY. TO THE EXTENT PERMITTED BY LAW, ANY AND ALL IMPLIED WARRANTIES, INCLUDING THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS, APPLICABLE TO THE VEHICLE AND PRODUCTS SOLD HEREUNDER ARE LIMITED TO THE DURATION OF THE LIMITED WARRANTY. To the extent permitted by law, CarMax shall not be liable for any

### ITEMIZATION OF PURCHASE

1. Base Price of Vehicle	\$	36,990
2. Accessories	\$	
3. Additional Charges		
a. Optional Extended Service Contract	\$	1,690
b. N/A	\$	
c. N/A	\$	
d. N/A	\$	
e. N/A	\$	
f. N/A	\$	
g. Trip Permit Fee	\$	300
h. N/A	\$	
i. N/A	\$	
j. N/A	\$	
k. N/A	\$	
l. N/A	\$	
m. N/A	\$	
n. N/A	\$	
o. N/A	\$	
Total Additional Charges	\$	1,720
4. Total Contract Price (1 + 2 + 3)	\$	38,710
5. Trade-In Allowance		
a. Total Trade-In Credit Amount	\$	
b. Amount of Trade-In to Buyer	\$	
c. Discharge of Lien on Trade-In	\$	
To: N/A	\$	0.00
To: N/A	\$	0.00
d. Applied Equity to Purchase (5a - 5b - 5c)	\$	
e. Remaining Liability for Trade-In to CarMax where 5c is greater than 5a	\$	
6. Total Contract Amount Due ((4 + 5e) - 5d)	\$	38,710
7. Payments Made Toward Purchase		
a. Down Payment	\$	40,000
b. N/A	\$	

products, loss of time, inconvenience or commercial loss, or any other incidental or consequential damages. Any and all warranties are extended only to the original purchaser(s). SOME STATES DO NOT ALLOW LIMITATIONS ON HOW LONG AN IMPLIED WARRANTY LASTS, SO THE ABOVE LIMITATION MAY NOT APPLY TO YOU.  
SOME STATES DO NOT ALLOW FOR THE EXCLUSION OR LIMITATION OF INCIDENTAL OR CONSEQUENTIAL DAMAGES, SO THE ABOVE LIMITATION MAY NOT APPLY TO YOU.

Mail Return	
Total Payments Made Toward Purchase (a + b - c)	\$ 38,7
8. Other Credits	
a. N/A	\$
9. Net Balance Due from the Buyer (6 - (7 + 8a))	\$

Cash ☒ Financed ☐ Finance Co. ☐

**SAFETY RECALLS:** YOU ACKNOWLEDGE THAT YOU HAVE REVIEWED THE SAFETY RECALL STATUS BEFORE PURCHASE THE VEHICLE. CARMAX URGES BUYER TO HAVE ANY SAFETY RECALL WORK DONE IMMEDIATELY FOLLOWING PURCHASE. CARMAX ASSUMES NO RESPONSIBILITY TO INSPECT FOR, REPAIR OR IMPLEMENT RECALLS.

You acknowledge that you have reviewed a vehicle history report for the Vehicle. You also acknowledge that the Vehicle has the following prior uses, as known at the time of delivery, as:  
N/A

By signing, you acknowledge reading the entire Contract (three pages), including any incorporated agreements and the Arbitration Provision, and agree to be bound by all of this Contract's terms and conditions. You certify to being 18 years of age or older and to return a fully completed copy of this Contract. This Contract is not binding upon either CarMax or you until signed by an authorized CarMax representative.

BUYER SIGNATURE \_\_\_\_\_  
08/12/2024  
DATE \_\_\_\_\_  
  
CARMAX AUTHORIZED REP. NAME \_\_\_\_\_

CO-BUYER SIGNATURE \_\_\_\_\_  
DATE \_\_\_\_\_  
  
CARMAX AUTHORIZED REP. SIGNATURE \_\_\_\_\_  
08/12/2024  
DATE \_\_\_\_\_

Order Number: 450557  
OR BO Revision Date 11/21



DMS Tracking #: 2102990 Reprint #: 0  
08/12/2024 06:28 pm 1 of 3 MIS: 7285016  
PFF208  
Legal C

# CarMax<sup>®</sup>

Associate: ELIZABETH

Print Date: 8/12/2024 19:32:44

Category: CUSTOMER DEPOSIT

Customer: JCJC LIVING RVOC TR

Location: CARMAX - CLACKAMAS 7285

~~67,450.00~~

~~34,030.00~~

Order Num: 452480

Stock Num: 25860020

---

CERT FUNDS

Amount: \$40,030.00

---

Total: \$40,030.00





## ODOMETER DISCLOSURE STATEMENT

Federal law (and State law, if applicable) requires that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

I, CarMax Auto Superstores, Inc., state that the odometer (transferor's name - PRINT) now reads 19,020 (no tenths) miles and to the best of my knowledge that it reflects the actual mileage of the vehicle described below, unless one of the following statements is checked.

- ☐ I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.
- ☐ I hereby certify that the odometer reading is NOT the actual mileage. WARNING- ODOMETER DISCREPANCY.

MAKE <b>TOYOTA</b>	BODY TYPE <b>4D HATCHBACK</b>	MODEL <b>PRIUS</b>
VEHICLE IDENTIFICATION NUMBER <b>JTDADABU6P3001667</b>		STOCK NUMBER <b>25860020</b>
COLOR <b>WHITE</b>	TRIM <b>XLE</b>	YEAR <b>2023</b>

TRANSFEROR'S PRINTED NAME (SELLER) <b>CarMax Auto Superstores, Inc.</b>		
TRANSFEROR'S STREET ADDRESS <b>13750 SE JOHNSON ROAD</b>		
CITY <b>MILWAUKIE</b>	STATE <b>OR</b>	ZIP CODE <b>97222</b>
DATE OF STATEMENT <b>08/12/2024</b>	TRANSFEROR'S SIGNATURE (SELLER) 	
<input checked="" type="checkbox"/> <b>CarMax Auto Superstores, Inc.</b> PRINTED NAME OF PERSON SIGNING		

TRANSFEEE'S PRINTED NAME (BUYER) <b>JCJC LIVING RVOC TR</b>		
STREET ADDRESS 		
CITY 	STATE 	ZIP CODE 
RECEIPT OF COPY ACKNOWLEDGED		
<input checked="" type="checkbox"/>	<b>08/12/2024</b>	
TRANSFEEE'S SIGNATURE - BUYER 		DATE
<input checked="" type="checkbox"/>	<b>08/12/2024</b>	
PRINTED NAME OF PERSON SIGNING		DATE

F005  
WHITE - TRANSFEROR'S

YELLOW - TRANSFEEE'S COPY

PINK - CUSTOMER'S COPY



**State of Oregon**  
**SECURE ODOMETER DISCLOSURE/REASSIGNMENT**  
**FOR USE IN THE STATE OF OREGON**

R3995835

State and Federal law requires an odometer disclosure when ownership is transferred for vehicles 16,000 pounds GVWR or less and model year 2011 or newer, until the vehicle is 20 years old or older. An odometer disclosure must be completed using the back of the title, if available. This form may also be used when the title is unavailable or assignment spaces on the back of the title are filled. Failure to complete an odometer disclosure or providing a false statement may result in fines and imprisonment. Under Oregon law, the offense of submitting a false odometer disclosure is a Class C felony (ORS 815.430).

DATE NUMBER	VEHICLE IDENTIFICATION NUMBER 1TDJABU03P3001667	YEAR 2023	MAKE TOYOTA	STYLE 4D	MODEL PI
-------------	--	--------------	----------------	-------------	-------------

FIRST ASSIGNMENT OF TITLE	I certify the vehicle described above has been transferred to the following (signature certifies to odometer disclosure and releases interest in the vehicle):				
	BUYER'S PRINTED NAME JCJC LIVING RVOC TR			DATE OF SALE OR TRANSFER 08/12/2024	
	BUYER'S ADDRESS <del>17000 SE 82nd Avenue, Milwaukie, OR 97122</del>				
	ODOMETER READING (NO TENTHS) 19020	I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle UNLESS one of the following statements is checked: <input type="checkbox"/> The mileage stated is in EXCESS of its mechanical li <input type="checkbox"/> The odometer reading is NOT the actual mile <b>WARNING - ODOMETER DISCREPANCY</b>			
	SELLER'S PRINTED NAME CarMax		SIGNATURE		
	SELLER'S PRINTED NAME (IF BUSINESS, PERSON SIGNING FOR BUSINESS)		SIGNATURE		
	SELLER'S ADDRESS (IF DIFFERENT FROM FRONT OF TITLE) 13750 SE JOHNSON ROAD, MILWAUKIE, OR 97222		DEALER/WRECKER NUMBER DA4194	TELEPHONE NUMBER 5037868887	
	I am aware of the above odometer disclosure made by the seller/agent.				
	BUYER'S PRINTED NAME JCJC LIVING RVOC TR			SIGNATURE	
	I certify the vehicle described above has been transferred to the following (signature certifies to odometer disclosure and releases interest in the vehicle):				
BUYER'S PRINTED NAME					
DATE OF SALE OR TRANSFER					
BUYER'S ADDRESS					
SECOND ASSIGNMENT OF TITLE	ODOMETER READING (NO TENTHS)	I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle UNLESS one of the following statements is checked: <input type="checkbox"/> The mileage stated is in EXCESS of its mechanical <input type="checkbox"/> The odometer reading is NOT the actual mi <b>WARNING - ODOMETER DISCREPANCY</b>			
	SELLER'S PRINTED NAME		SIGNATURE		
	SELLER'S PRINTED NAME (IF BUSINESS, PERSON SIGNING FOR BUSINESS)		SIGNATURE		
	SELLER'S ADDRESS (IF DIFFERENT FROM FRONT OF TITLE)		DEALER/WRECKER NUMBER	TELEPHONE NUMBER	
	I am aware of the above odometer disclosure made by the seller/agent.				
	BUYER'S PRINTED NAME			SIGNATURE	
	I certify the vehicle described above has been transferred to the following (signature certifies to odometer disclosure and releases interest in the vehicle):				
	BUYER'S PRINTED NAME			DATE OF SALE OR TRANSFER	
	BUYER'S ADDRESS				
	THIRD ASSIGNMENT OF TITLE	ODOMETER READING (NO TENTHS)	I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle UNLESS one of the following statements is checked: <input type="checkbox"/> The mileage stated is in EXCESS of its mechanik <input type="checkbox"/> The odometer reading is NOT the actual r <b>WARNING - ODOMETER DISCREPANCY</b>		
SELLER'S PRINTED NAME		SIGNATURE			
SELLER'S PRINTED NAME (IF BUSINESS, PERSON SIGNING FOR BUSINESS)		SIGNATURE			
SELLER'S ADDRESS (IF DIFFERENT FROM FRONT OF TITLE)		DEALER/WRECKER NUMBER	TELEPHONE NUMBER		
I am aware of the above odometer disclosure made by the seller/agent.					
BUYER'S PRINTED NAME			SIGNATURE		

**CERTIFICATE OF ORIGIN FOR A VEHICLE**

**TOYOTA**

DATE	INVOICE NO
06-16-2023	5786841
VEHICLE IDENTIFICATION NO	MAKE
STFNASDB5PX112175	TOYOTA
BODY TYPE	SHIPPING WEIGHT
PLATINUM CREWMAX 5.5	5,592
HP (SAE)	SERIES OR MODEL
GVWR	
389	7285
ENGINE NO.	NO CYLS
V35A-A217967	6
	TUNDRA 4X4

I, the undersigned authorized representative of the company, firm or corporation named below, hereby certify that the new vehicle described above is the property of the said company, firm or corporation and is transferred on the above date and under the Invoice Number indicated to the following distributor or dealer

NAME OF DISTRIBUTOR, DEALER, ETC

BELLEVUE-T, LLC  
DBA MICHAEL'S TOYOTA/BELLEVUE  
3080 148TH AVE. SE STE A  
BELLEVUE WA 98007

It is further certified that this was the first transfer of such new vehicle in ordinary trade and commerce.

CERTIFIED FOR SALE IN ALL  
50 STATES OF THE U.S.A.

TOYOTA MOTOR SALES, U.S.A., INC.

BY: Jack Haller President-Toyota Motor Sales  
(SIGNATURE OF AUTHORIZED REPRESENTATIVE) (AGENT)

T020279074

PORTLAND, OR

CITY - STATE

2552 (08 09)

*[Handwritten signature and stamp]*

# The Register-Guard

## Public Notices

Originally published at [registerguard.com](http://registerguard.com) on 08/23/2024

### NOTICE OF INTENT TO CLAIM OWNERSHIP

THIS NOTICE IS HEREBY GIVEN TO INFORM THE PUBLIC THAT THE VEHICLE DESCRIBED IS CURRENTLY HELD IN THE TRUST OF JCJC LIVING RVOC TR, AND WAS PURCHASED BY JAMIE C JOHN-CRANE FROM CARMAX ON 8/17/24. THE CERTIFICATE OF TITLE FOR THIS VEHICLE HAS NOT BEEN PROVIDED BY THE SELLER OR PREVIOUS TITLEHOLDER(S). 2023 TOYOTA TUNDRA PLATINUM, VIN 5FTNA5DB5PX112175. ANYONE WITH LEGAL CLAIM OR INTEREST IN THIS VEHICLE MUST CONTACT JAMIE C JOHN-CRANE @ JAMIEJOHN87@PROTON.ME W/IN 30 DAYS FROM INITIAL POSTING OF THIS NOTICE. FAILURE TO RESPOND W/IN TIME FRAME WILL RESULT IN JAMIE C JOHN-CRANE TAKING LEGAL ACTION TO INSTRUCT OREGON DMV TO ISSUE A CERTIFICATE OF TITLE TO JCJC LIVING RVOC TR & JAMIE C JOHN-CRANE.

Publication Dates

L00000000

*Certified True Copy*  
*9.13.24 JJ*

JCJC LIVING  
RVOC TRUST

JAMIE C JOHN-CRANE  
9-13-24

# The Register-Guard

## Public Notices

Originally published at [registerguard.com](http://registerguard.com) on 08/30/2024

---

### NOTICE OF INTENT TO CLAIM OWNERSHIP

THIS NOTICE IS HEREBY GIVEN TO INFORM THE PUBLIC THAT THE VEHICLE DESCRIBED IS CURRENTLY HELD IN THE TRUST OF JCJC LIVING RVOC TR, AND WAS PURCHASED BY JAMIE C JOHN-CRANE FROM CARMAX ON 8/17/24. THE CERTIFICATE OF TITLE FOR THIS VEHICLE HAS NOT BEEN PROVIDED BY THE SELLER OR PREVIOUS TITLEHOLDER(S). 2023 TOYOTA TUNDRA PLATINUM, VIN 5FTNA5DB5PX112175. ANYONE WITH LEGAL CLAIM OR INTEREST IN THIS VEHICLE MUST CONTACT JAMIE C JOHN-CRANE @ JAMIEJOHN87@PROTON.ME W/IN 30 DAYS FROM INITIAL POSTING OF THIS NOTICE. FAILURE TO RESPOND W/IN TIME FRAME WILL RESULT IN JAMIE C JOHN-CRANE TAKING LEGAL ACTION TO INSTRUCT OREGON DMV TO ISSUE A CERTIFICATE OF TITLE TO JCJC LIVING RVOC TR & JAMIE C JOHN-CRANE.

Publication Dates

L00000000

*Certified True Copy  
JJ 9.13.24*

JCJC LIVING TRUST

JAMIE C JOHN-CRANE  
9-13-24

# The Register-Guard

## Public Notices

Originally published at [registerguard.com](https://www.registerguard.com) on 09/06/2024

---

### NOTICE OF INTENT TO CLAIM OWNERSHIP

THIS NOTICE IS HEREBY GIVEN TO INFORM THE PUBLIC THAT THE VEHICLE DESCRIBED IS CURRENTLY HELD IN THE TRUST OF JCJC LIVING RVOC TR, AND WAS PURCHASED BY JAMIE C JOHN-CRANE FROM CARMAX ON 8/17/24. THE CERTIFICATE OF TITLE FOR THIS VEHICLE HAS NOT BEEN PROVIDED BY THE SELLER OR PREVIOUS TITLEHOLDER(S). 2023 TOYOTA TUNDRA PLATINUM, VIN 5FTNA5DB5PX112175. ANYONE WITH LEGAL CLAIM OR INTEREST IN THIS VEHICLE MUST CONTACT JAMIE C JOHN-CRANE @ JAMIEJOHN87@PROTON.ME W/IN 30 DAYS FROM INITIAL POSTING OF THIS NOTICE. FAILURE TO RESPOND W/IN TIME FRAME WILL RESULT IN JAMIE C JOHN-CRANE TAKING LEGAL ACTION TO INSTRUCT OREGON DMV TO ISSUE A CERTIFICATE OF TITLE TO JCJC LIVING RVOC TR & JAMIE C JOHN-CRANE.

Publication Dates

L00000000

*Certified True Copy  
9.13.24*

JAMIE C JOHN-CRANE  
REVOCABLE TRUST

JAMIE C JOHN-CRANE  
REVOCABLE TRUST  
9.13.24

# The Register-Guard

## Public Notices

Originally published at [registerguard.com](https://www.registerguard.com) on 09/13/2024

### NOTICE OF INTENT TO CLAIM OWNERSHIP

THIS NOTICE IS HEREBY GIVEN TO INFORM THE PUBLIC THAT THE VEHICLE DESCRIBED IS CURRENTLY HELD IN THE TRUST OF JCJC LIVING RVOC TR, AND WAS PURCHASED BY JAMIE C JOHN-CRANE FROM CARMAX ON 8/17/24. THE CERTIFICATE OF TITLE FOR THIS VEHICLE HAS NOT BEEN PROVIDED BY THE SELLER OR PREVIOUS TITLEHOLDER(S). 2023 TOYOTA TUNDRA PLATINUM, VIN 5FTNA5DB5PX112175. ANYONE WITH LEGAL CLAIM OR INTEREST IN THIS VEHICLE MUST CONTACT JAMIE C JOHN-CRANE @ JAMIEJOHN87@PROTON.ME W/IN 30 DAYS FROM INITIAL POSTING OF THIS NOTICE. FAILURE TO RESPOND W/IN TIME FRAME WILL RESULT IN JAMIE C JOHN-CRANE TAKING LEGAL ACTION TO INSTRUCT OREGON DMV TO ISSUE A CERTIFICATE OF TITLE TO JCJC LIVING RVOC TR & JAMIE C JOHN-CRANE.

Publication Dates

L00000000

*Certified True Copy  
JD 9-13-24*

*[Faint circular stamp, likely a notary seal]*

*[Faint circular stamp, likely a notary seal]*



## Buyer's Affidavit

To Be Completed By The Buyer When The Vehicle  
Is Delivered To The Buyer Within Washington State

I, JAMIE CHRISTINA JOHN CRANE, swear that:  
Name of Buyer

I am a resident of the State of OR. I am not a resident of the state of  
Washington and do not claim to be a resident of Washington for any purpose. My home address is

1000000000 1000000000 OR 97001  
Street and Number or Rural Route City, Town, or Post Office State Zip Code

On 08/17/2024, I purchased from CarMax the following vehicle:  
Date Name of Seller

Make: TOYOTA Model: TUNDRA  
Year: 2023 Serial No. (VIN): 5TFNA5DB5PX112175

I am purchasing this vehicle for use outside Washington State. The vehicle will be removed from  
Washington state by the following means: (Select and complete one)

A. ☐ The vehicle will be driven from the seller's premises under the authority of a trip permit,  
numbered \_\_\_\_\_, which has been issued to me by the Washington State  
Department of Licensing or any agency of another state that has authority to issue similar permits:  
or

B. ☒ The vehicle will not be used in Washington State for more than three months and has been  
licensed in the state of Oregon. That state has issued to me license  
plates numbered D1349857. Those license plates are valid until 9/6/24.  
The plates have been affixed to the vehicle before it has left the seller's premises.

I, the undersigned buyer, understand that by completing and signing this affidavit I am swearing that I  
qualify for the tax-exempt purchase of the vehicle described above. In addition, I understand that false or  
erroneous use of this affidavit will result in liability for unpaid tax with interest and may result in additional  
penalties.

Service No. if Member of Armed Services: \_\_\_\_\_

Buyer's Signature: \_\_\_\_\_

Date: 8-17-24

Witnessed by (signature): \_\_\_\_\_

Date: 8-17-24

Witnessed by (print name): Krista Juarez AGT carmax

For tax assistance, visit [dor.wa.gov](http://dor.wa.gov) or call 1-800-647-7706. To inquire about the availability of this document in an alternate  
format for the visually impaired, please call (360) 705-6715. Teletype (TTY) users may call 1-800-451-7985.

REV 27 0002 (3/13/08)

MIS ID: 6040005/98002045

I certify that before final delivery of the vehicle described in the Buyer's Affidavit, REV 27 0002:

- A. ☐ I examined trip permit No. \_\_\_\_\_, which authorizes the vehicle's transit; or
- B. ☒ License plates numbered DB49857, issued for the vehicle by the state of Oregon, and expiring 9/6/24, were affixed to the vehicle.

I further certify that I have examined and retained a copy of the following item(s) of documentary evidence showing the buyer's residency in the state of OR:

(Select at least one from each column)

Column A

- ☐ Current Residential Rental Agreement
- ☐ Property Tax Statement from current or previous year
- ☐ Utility bill dated within the previous two months
- ☐ State Income Tax Return from previous year
- ☐ Voter Registration Card
- ☐ Current credit report
- ☒ Other (approved by Department of Revenue)  
Bank Statements

Column B

- ☒ Driver's License # 682000002
- ☐ Other official picture identification # \_\_\_\_\_

(If the vehicle sold was previously licensed with Washington plates) I further certify that the Washington state license plates were removed by \_\_\_\_\_, agent of the seller.

Date

8-17-24

Signature of Seller or Representative

AGENT  
Title - Officer or Agent

For tax assistance, visit [dor.wa.gov](http://dor.wa.gov) or call 1-800-647-7706. To inquire about the availability of this document in an alternate format for the visually impaired, please call (360) 705-6715. Teletype (TTY) users may call 1-800-451-7985.

REV 27 0003 (3/13/08)

MIS: 6040004/98002044



7005 NE 117TH AVE  
VANCOUVER, WA 98662

## USED VEHICLE BUYER'S ORDER

In this Used Vehicle Buyer's Order ("Contract"), the words "you" and "your" means anyone signing this Contract as a Buyer or Co-Buyer. The words "CarMax," "we," "us," and "our" means the Seller, CarMax Auto Superstores, Inc.

Buyer JAMIE CHRISTINA JOHN CRANE  
Name

Address

SPRINGFIELD, OR 97112  
Zip Code

Co-Buyer N/A

Name

N/A

Address

Zip Code

N/A

You are purchasing this used vehicle (the "Vehicle"):

Year: 2023 Make: TOYOTA  
Model: TUNDRA Body Style: 4D CREW CAB  
Stock No.: 25880501 Mileage: 3,573  
VIN: 5TFNA5DB5PX112175

Liability insurance is not included. You attest that you currently maintain or have arranged for at least the minimum motor vehicle liability insurance required by state law with this insurance company:

Insurance Co. ~~GOODYEAR~~  
Policy No. ~~88301132~~ Eff. Date 07/02/2024  
Agent Name ~~ROBERTA HALL~~ Phone ~~(503) 744-4272~~  
Address N/A  
City/State/Zip N/A

A Trade-In Credit is being credited for the following vehicles ("Trade-In"):

Year: N/A Make: N/A  
Model: N/A Body Style: N/A  
VIN: N/A Mileage: N/A

Year: N/A Make: N/A  
Model: N/A Body Style: N/A  
VIN: N/A Mileage: N/A

**Limited Warranty:** The Vehicle is covered by CarMax's Limited Warranty for 90 days or 4,000 miles, whichever comes first. The Limited Warranty is part of this Contract. Please read the Limited Warranty for important details.

**Limitation of Warranties:** CARMAX MAKES NO EXPRESS WARRANTIES OTHER THAN THE LIMITED WARRANTY. TO THE EXTENT PERMITTED BY LAW, ANY AND ALL IMPLIED WARRANTIES, INCLUDING THE IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS, APPLICABLE TO THE VEHICLE AND PRODUCTS SOLD HEREUNDER ARE LIMITED TO THE DURATION OF THE LIMITED WARRANTY. To the extent permitted by law, CarMax shall not be liable for any damages relating to the loss of use of the Vehicle or products, loss of time, inconvenience or commercial

### ITEMIZATION OF PURCHASE

1. Base Price of Vehicle	\$	57,998.00
2. Accessories	\$	0.00
3. Additional Charges		
a. Optional Extended Service Contract	\$	2,399.00
b. N/A	\$	0.00
c. N/A	\$	0.00
d. N/A	\$	0.00
e. N/A	\$	0.00
f. WA ESP Sales Tax	\$	203.92
g. N/A	\$	0.00
h. N/A	\$	0.00
i. N/A	\$	0.00
j. N/A	\$	0.00
k. N/A	\$	0.00
l. N/A	\$	0.00
m. OR Trip Permit Fee	\$	34.00
n. N/A	\$	0.00
o. N/A	\$	0.00
Total Additional Charges	\$	2,636.92
4. Total Contract Price (1 + 2 + 3)	\$	60,634.92
5. Trade-In Allowance		
a. Total Trade-In Credit Amount	\$	0.00
b. Amount of Trade-In to Buyer	\$	0.00
c. Discharge of Lien on Trade-In	\$	0.00
To: N/A	\$	0.00
To: N/A	\$	0.00
d. Applied Equity to Purchase (5a - 5b - 5c)	\$	0.00
e. Remaining Liability for Trade-In to CarMax where 5c is greater than 5a	\$	0.00
6. Total Contract Amount Due ((4 + 5e) - 5d)	\$	60,634.92
7. Payments Made Toward Purchase		
a. Down Payment	\$	60,634.92
b. N/A	\$	0.00

loss, or any other incidental or consequential damages. Any and all warranties are extended only to the original purchaser(s). SOME STATES DO NOT ALLOW LIMITATIONS ON HOW LONG AN IMPLIED WARRANTY LASTS, SO THE ABOVE LIMITATION MAY NOT APPLY TO YOU.

SOME STATES DO NOT ALLOW FOR THE EXCLUSION OR LIMITATION OF INCIDENTAL OR CONSEQUENTIAL DAMAGES, SO THE ABOVE LIMITATION MAY NOT APPLY TO YOU.

The owner of a vehicle may be required to spend up to \$150.00 for repairs if the vehicle does not meet the vehicle emission standards under Wash. Code Chapter 70.120. Unless expressly warranted by the motor vehicle dealer, the dealer is not warranting that this vehicle will pass any emission tests required by federal or state law.

You acknowledge that you have reviewed a vehicle history report for the Vehicle. You also acknowledge that the Vehicle has the following prior uses, as known at the time of delivery, as:

N/A

G. N/A		\$ 0.00
Total Payments Made Toward Purchase (a + b - c)		\$ 60,634.92
8. Other Credits		
a. N/A		\$ 0.00
9. Net Balance Due from the Buyer (6 - (7 + 8a))		\$ 0.00

Cash X Financed N/A Finance Co. N/A

**SAFETY RECALLS:** YOU ACKNOWLEDGE THAT YOU HAVE REVIEWED THE SAFETY RECALL STATUS BEFORE PURCHASE OF THE VEHICLE. CARMAX URGES BUYER TO HAVE ANY SAFETY RECALL WORK DONE IMMEDIATELY FOLLOWING PURCHASE. CARMAX ASSUMES NO RESPONSIBILITY TO INSPECT FOR, REPAIR OR IMPLEMENT RECALLS.

By signing, you acknowledge reading the entire Contract (three pages), including any incorporated agreements and the Arbitration Provision, and agree to be bound by all of this Contract's terms and conditions. You certify to being 18 years of age or older and to receiving a fully completed copy of this Contract. This Contract is not binding upon either CarMax or you until signed by an authorized CarMax representative.

  
BUYER SIGNATURE

08/17/2024

DATE

CO-BUYER SIGNATURE

DATE

Collin Evans  
CARMAX AUTHORIZED REP. NAME

Order #:146803  
WA BO Rev. Date 11/21



  
CARMAX AUTHORIZED REP. SIGNATURE

MIS ID: 98000838  
08/17/2024 09:20 AM

DMS Tracking #:618710  
Reprint #:0

08/17/2024  
DATE

PFF2081  
Legal CAA

# CarMax<sup>®</sup>

Associate: COLLIN

Print Date: 8/17/2024 09:15:50

Category: CUSTOMER DEPOSIT

Customer: JAMIE JOHN CRANE

Location: CARMAX - VANCOUVER 7255

~~07/15/2024~~

~~07/15/2024~~

Order Num: 147033

Stock Num: 25880501

---

CERT FUNDS

Amount: \$60,634.92

---

Total: \$60,634.92



JAMIE CHRISTINA JOHN-CRANE

~~02202302010901~~

~~023002010000020972776666~~

## OREGON VEHICLE CERTIFICATE OF TITLE

OREGON DRIVER AND MOTOR VEHICLE SERVICES CERTIFIES THE PARTY IS LISTED AS OWNER OF THE DESCRIBED VEHICLE. DOCUMENTS FILED WITH DMV SHOW THE VEHICLE IS SUBJECT TO THE OWNERSHIP INTERESTS SPECIFIED.

CONTROL NUMBER  
**6841816**

TITLE NUMBER

**OR0005999635**

ISSUE DATE

**08/02/2024**

EQUIPMENT NUMBER

YEAR

**2023**

MAKE

**FORD**

STYLE

**LL**

MODEL

**BRO**

VEHICLE IDENTIFICATION NUMBER

**1FMEE5DPXPLB56790**

SURVIVORSHIP

**N/N**

OWNER/LESSEE

**TRE JOHN-CRANE, JAMIE CHRISTINA  
JCJC LIVING RVOC TR**

~~02202302010901~~

~~023002010000020972776666~~

ODOMETER READING

**471**

ODOMETER DATE

**12/01/2023**

ODOMETER MESSAGE

### TITLE BRANDS

The title "Brand" printed below indicates the history, condition, or circumstances of the vehicle for which this title has been issued. Please see back of title for more information.

**- NONE -**

USE THIS SECTION WHEN THE ONLY CHANGE IS TO REMOVE A SECURITY INTEREST. FOR ANY OTHER CHANGES, SEE INSTRUCTIONS ON REVERSE.

If there is no change in owners as shown above AND all security interest holders have released interest, one registered owner must sign and date here, if not completing a separate application for title. In addition, if your address has changed, cross out the old address and write the new address and county of residence on the front of the title. Mail the title and the fee to: DMV, 1905 Lana Ave NE, Salem OR 97314.

SIGNATURE (DOES NOT RELEASE INTEREST)

**X**

DATE

**To release interest in the vehicle, complete the reassignment on back of the title.**

SECURITY INTEREST HOLDER/LESSOR

**SIH JOHN-CRANE, JAMIE CHRISTINA  
JOHN-CRANE PRIVATE BANK E&T**

~~02202302010901~~

~~023002010000020972776666~~

SIGNATURE AND COUNTERSIGNATURE OF SECURITY INTEREST HOLDER OR LESSOR RELEASING ALL INTEREST

**X**

DATE

SIGNATURE AND COUNTERSIGNATURE OF SECURITY INTEREST HOLDER OR LESSOR RELEASING ALL INTEREST

**X**

DATE

**SEE REVERSE OF TITLE FOR APPLICATION INSTRUCTIONS.**

**VOID WITHOUT CHAIN LINK WATERMARK**

# VEHICLE PURCHASE AGREEMENT

CUST# 1589242

DEALS 33287

Purchaser JAMIE CRISTINA HUDSON

Co-Purchaser \_\_\_\_\_

Address [Signature] City [Signature] State [Signature] Zip [Signature] Phone [Signature]

Purchaser hereby agrees to purchase from Dealer, on the terms and conditions specified, the following

KENDALL FORD

Dealer

DANIEL HERNANDEZ

Salesperson

Salesperson

Date 12/01/2023

Date 12/01/2023

New ☒ Vehicle

Used ☐ as set forth below:

Stock No.	Year	Lic. No.	Make and Description	ID No.
F41179	2023		FORD TRUCK BRONCO	1FMEE5DPXPL056790

Vehicle Odometer Shows

Miles

See Section 2 of the reverse side for your rights if delivery is delayed or the Manufacturer fails to deliver the Vehicle

## IMPORTANT WARRANTY INFORMATION

DEALER HAS NOT MADE ANY WARRANTY WITH RESPECT TO THIS VEHICLE OR RELATED GOODS OR SERVICES, unless Dealer delivers to Purchaser a separate written warranty. THERE ARE NO IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, OR ANY OTHER IMPLIED WARRANTIES WITH RESPECT TO THE VEHICLE, GOODS OR SERVICES, unless Dealer delivers to Purchaser a separate written warranty or Purchaser has at the time of sale or within 90 days after the time of sale entered into a service contract in connection with the sale of the Vehicle, in which case such implied warranties shall be limited to the duration of the written warranty or service contract.

## LIMITATION OF DAMAGES

DEALER SHALL NOT BE LIABLE FOR AND PURCHASER SHALL NOT BE ENTITLED TO RECOVER DAMAGES FOR LOSS OF USE, LOSS OF TIME, LOSS OF PROFITS, LOSS OF INCOME OR OTHER CONSEQUENTIAL OR INCIDENTAL DAMAGES, OR PUNITIVE DAMAGES. DEALER SHALL NOT BE RESPONSIBLE FOR THE LOSS OF OR DAMAGE TO PURCHASER'S PERSONAL PROPERTY LEFT IN THE VEHICLE OR IN PURCHASER'S TRADE-IN.

## BUYER'S GUIDE DISCLOSURE

The information you see on the window form for this Vehicle forms a part of this Agreement. Information on the window form overrides any contrary provisions in this Agreement.

TRADE-IN RECORD 1	TRADE-IN RECORD 2
Make	Make
Year	Year
Model	Model

Cash Price of Vehicle

at Time of Delivery N/A \$ 57981.00

Trade-in Allowance Veh 1 \$ N/A

Trade-in Allowance Veh 2 \$ N/A

Less Payoff \$ N/A

Net Allowance \$ 57981.00

SUR TOTAL \$ 370.50

License No.	License No.
Vehicle Odometer Shows	Vehicle Odometer Shows

Dealer Title and Registration Document Preparation Service Fee \$ 17.75  
 Rebates . . . . . SEE BELOW \$  
 Sales or Use Tax . . . . . \$  
 Deposit ☐ Credit Card ☐ Cash ☐ Check \$  
**NET UNPAID BALANCE** \$

If Purchaser is to secure financing in order to pay for the Vehicle herein described, delivery of the Vehicle is accepted subject to approval of an established financial institution. If Purchaser does not obtain financing and pay the net unpaid balance within five days after the date of this Agreement, Purchaser must immediately return the Vehicle to Dealer and pay the amounts as provided in Section 5 on the reverse side of this Agreement. Delivered subject to credit approval.

FLOOR MATS	\$ 150.00
FMSPRY BEAD	\$ 710.00

(X) The payoff amount for the Trade-In is estimated. Purchaser will pay to Dealer any shortage if the payoff amount is higher than estimated. Dealer will refund to Purchaser any overage if the payoff amount is lower than estimated.

IN ADDITIONAL TAX	\$ 294.21
CORP. ACTIVITY TAX SURCHARGE	\$ 233.51

(X)

TOTAL ADDITIONAL CHARGES \$ 600.00

Purchaser guarantees clear title to Trade-in.

FINANCE CHARGES \$ N/A

(X)

CONTRACT BALANCE \$ 50002.62

BALANCE to be paid in monthly payments of \$ 50002.62

Annual Percentage Rate

each, payable on the same day of each month beginning 12/02/2023

Dealer can submit Purchaser's personal and financial information to one or more financial institutions in an effort to secure financing for Purchaser on the described terms.

and additional payments as follows:

#### EXCLUSIVE ARBITRATION AGREEMENT

PURCHASER ACKNOWLEDGES THAT ANY CLAIM, CONTROVERSY OR DISPUTE ARISING OUT OF THIS AGREEMENT OR RELATING TO THE VEHICLE SHALL BE RESOLVED, EXCLUSIVELY AND FINALLY, BY ARBITRATION, AS FURTHER DESCRIBED IN SECTION 10 ON THE REVERSE SIDE OF THIS AGREEMENT.

PURCHASER X: 

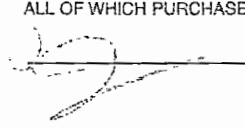
#### EXTENDED SERVICE PROTECTION WAIVER

Purchaser acknowledges that Dealer offered to sell Purchaser extended service protection. Purchaser elects not to purchase extended service protection. Instead, Purchaser will purchase the Vehicle AS IS, subject to all defects, and will assume the entire cost of any necessary service or repairs, except to the extent of any written warranty delivered by Dealer to Purchaser. PURCHASER WAIVES ALL RIGHTS, IF ANY, TO THE EXTENDED SERVICE PROTECTION.

PURCHASER X: 

PURCHASER REPRESENTS THAT PURCHASER READ AND UNDERSTANDS THE PROVISIONS OF THE AGREEMENT, INCLUDING PROVISIONS PRINTED ON THE REVERSE SIDE, ALL OF WHICH PURCHASER AGREES ARE PART OF THIS AGREEMENT.

LIEN HOLDER TO BE:

Signature of Purchaser 

PAY OFF TO:

Signature of Co-Purchaser

ACCEPTED:

By 

Dealer's Representative

ORDER SUBJECT TO APPLICABLE GOVERNMENT REGULATIONS

The Reynolds and Reynolds Company  
 R0607203 Q (05/13)